

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: CH Sughar Singh Pharmacy College [IR-O-C-63716]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60 | 60 | 60 | 60 | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|----------------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| UG [4 Years Program(s)] | 127 | 86 | 213 | 207 | 6 | 0 | 64 | 106 | 36 | 12 | 0 | 122 |

Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------|-------------------------------------------------|---------------|------------------------------------------------|---------------|-------------------------------------------------------|------------------------|--------------------------------------------------|---------------------------------------------|
| 2019-20 | 60 | 58 | 2020-21 | 0 | 2022-23 | 44 | 20 | 180000(One Lac Eighty Thousand) | 7 |
| 2020-21 | 60 | 56 | 2021-22 | 2 | 2023-24 | 41 | 24 | 240000(Two Lac Forty Thousand) | 8 |
| 2021-22 | 60 | 60 | 2022-23 | 2 | 2024-25 | 36 | 25 | 300000(Three Lac) | 5 |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | | |
|----------------------------------------------------------------------------------------------------------------------------------|--|---------|----------------|
| | | | Total Students |
| Full Time | | | 0 |
| Part Time | | | 0 |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | |
| | | 2024-25 | 2023-24 |
| Full Time | | 0 | 0 |

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------|
| Part Time | 0 | 0 | 0 |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here) | | | |
| Number of students pursuing PG (MD/MS/DNB) program | | | 0 |
| No. of students Graduating in PG (MD/MS/DNB) program | | | |
| 2024-25 | 2023-24 | 2022-23 | |
| 0 | 0 | 0 | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 184056 (One Lac Eighty Four Thousand Fifty Six) | 173377 (One Lac Seventy Three Thousand Three Hundred Seventy Seven) | 116569 (One Lac Sixteen Thousand Five Hundred Sixty Nine) |
| New Equipment for Laboratories | 284300 (Two Lac Eighty Four Thousand Three Hundred) | 350046 (Three Lac Fifty Thousand Forty Six) | 114514 (One Lac Fourteen Thousand Five Hundred Fourteen) |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) |
| Studios | 0 (Zero) | 0 (Zero) | 0 (Zero) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 2492568 (Twenty Four Lac Ninety Two Thousand Five Hundred Sixty Eight) | 2602921 (Twenty Six Lac Two Thousand Nine Hundred Twenty One) | 3034870 (Thirty Lac Thirty Four Thousand Eight Hundred Seventy) |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 9109718 (Ninety One Lac Nine Thousand Seven Hundred Eighteen) | 10367070 (One Crore Three Lac Sixty Seven Thousand Seventy) | 7946485 (Seventy Nine Lac Forty Six Thousand Four Hundred Eighty Five) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 550000 (Five Lac Fifty Thousand) | 545000 (Five Lac Forty Five Thousand) | 763150 (Seven Lac Sixty Three Thousand One Hundred Fifty) |
| Seminars/Conferences/Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) |

IPR

| Calendar year | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|---------------------------------|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |

| | | | |
|------------------------------------------|------|------|------|
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--------------------------------------------------------------------------------|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Accreditation

NAAC Accreditation

| | |
|---------------------------------------------------------|----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |
|---------------------------------------------------------|----|

Multiple Entry/Exit and Indian Knowledge System

| | |
|-------------------------------------------------------------------------------------------|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

Sustainable Living Practices

| |
|-------------------------------------------------------------------------------------------------------------------------------|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates) |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| • Energy-efficient buildings |
| • Renewable energy installations |
| 3. What is the level of recycling infrastructure available on your campus? |
| • Comprehensive infrastructure (bins, awareness, collection systems) |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| • Rooftop Rainwater Harvesting System |
| • Recharge Wells |
| • Storage Tank System |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| • Solar Panels |
| 6. What is the institution's approach to minimizing food waste? |
| • Food donation programs |
| • Composting systems |

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|---------------------|-----------------------------------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | Abhishek Singh | Assistant Professor | Male | M. Pharm | 60 | Yes | 06-07-2023 | -- | Regular |
| 2 | Abhitendra Kumar | Assistant Professor | Male | M. Pharm | 84 | Yes | 14-01-2023 | -- | Regular |
| 3 | Afreen | Assistant Professor | Female | M. Pharm | 72 | No | 15-07-2020 | 29-10-2025 | Regular |
| 4 | Akhil Dixit | Assistant Professor | Male | M. Pharm | 12 | Yes | 12-08-2024 | -- | Regular |
| 5 | Alind Chaturvedi | Assistant Professor | Male | M. Pharm | 12 | Yes | 12-08-2024 | -- | Regular |
| 6 | Anu Malik Yadav | Associate Professor | Male | M. Pharm | 96 | Yes | 18-08-2020 | -- | Regular |
| 7 | Minakshi | Assistant Professor | Female | M. Pharm | 60 | Yes | 10-07-2023 | -- | Regular |
| 8 | Mohammad Adil Khan | Assistant Professor | Male | M. Pharm | 86 | Yes | 16-08-2022 | -- | Regular |
| 9 | Pradeep Kumar | Dean / Principal / Director / Vice Chancellor | Male | M. Pharm | 276 | Yes | 16-07-2024 | -- | Regular |
| 10 | Pratiksha Jayaswal | Associate Professor | Female | M. Pharm | 84 | Yes | 06-10-2022 | -- | Regular |
| 11 | Ranjeet Solanky | Assistant Professor | Male | M. Pharm | 120 | Yes | 15-06-2022 | -- | Regular |
| 12 | Sachin Kumar Maurya | Assistant Professor | Male | M. Pharm | 48 | Yes | 10-11-2022 | -- | Regular |

| | | | | | | | | | |
|----|----------------------------|---------------------|--------|----------|-----|-----|------------|----|---------|
| 13 | Saurabh Chandra Mishra | Associate Professor | Male | M. Pharm | 132 | Yes | 13-12-2021 | -- | Regular |
| 14 | Saurav Kumar Sikarwar | Assistant Professor | Male | M. Pharm | 24 | Yes | 18-11-2023 | -- | Regular |
| 15 | Shailendra Singh Bhadauria | Assistant Professor | Male | M. Pharm | 12 | Yes | 23-05-2024 | -- | Regular |
| 16 | Shatrughna Chaudhary | Assistant Professor | Male | M. Pharm | 84 | Yes | 18-10-2025 | -- | Regular |
| 17 | Siddhi Kumari Yadav | Assistant Professor | Female | M. Pharm | 48 | Yes | 15-12-2021 | -- | Regular |
| 18 | Suneel Kumar | Assistant Professor | Male | M. Pharm | 48 | Yes | 10-04-2023 | -- | Regular |
| 19 | Swatantra Bahadur Singh | Associate Professor | Male | M. Pharm | 96 | Yes | 16-12-2023 | -- | Regular |
| 20 | Umashankar Mishra | Assistant Professor | Male | M. Pharm | 120 | Yes | 18-08-2020 | -- | Regular |
| 21 | Vikas Dagar | Assistant Professor | Male | M. Pharm | 24 | Yes | 16-01-2023 | -- | Regular |